



# ACTION AGENDA

## Huntington Beach Planning Commission

Tuesday, June 14, 2016  
CANCELLED - Study Session, Council Chambers  
7:00 PM - Regular Meeting  
Huntington Beach Civic Center  
2000 Main Street, Huntington Beach, CA 92648  
<http://www.huntingtonbeachca.gov>

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**5:15 PM - STUDY SESSION - CANCELLED**

**7:00 PM - COUNCIL CHAMBERS**

**CALL PLANNING COMMISSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE- Led by Commissioner Crowe**

**P P P P A P P**

**ROLL CALL: Crowe, Kalmick, Semeta, Pinchiff, Mandic, Brenden, Hoskinson**

Commissioner Mandic was absent.

**AGENDA APPROVAL – APPROVED 6-0-1 (Mandic - Absent)**

### **A. PUBLIC COMMENTS**

Mike Van Voorhis, resident, thanked the Community Development Department for including the Sunset Beach LCP Review Board in the planning process for land use issues in Sunset Beach. He also described and distributed copies of the Sunset Beach Walking Tour Map.

Bobbi Ashurst, resident, spoke regarding the need to install four way stops at all numbered street intersections.

### **B. PUBLIC HEARING ITEMS**

**B-1. APPEAL OF THE ZONING ADMINISTRATOR'S DENIAL OF ENTITLEMENT PLAN AMENDMENT NO. 16-003 (BARBATA RESIDENCE WINDOW) Applicant/Appellant: Karen Otis, Otis Architecture Property Owner: Mike and Gail Barbata Request: To amend Condition of Approval No. 1 of Coastal Development Permit No. 04-005 to allow transparent glass in the two most southerly windows of the second floor master bedroom within an existing single family home. Location: 16581 Peale Lane, 92649 (west side of Peale Ln., between Malden Cr. and Gilbert Dr.) Environmental Status: The project is categorically exempt pursuant to Section 15301, Class 1 of the California Environmental Quality Act. City Contact: John Ramirez**

**Staff Recommended Action:**

Deny Entitlement Plan Amendment No. 16-003 with findings for denial (Attachment No.1).

***DENIED WITH FINDINGS, 5-1-1 (Kalmick – No, Mandic – Absent)***

**B-2. APPEAL OF ZONING ADMINISTRATOR’S DENIAL OF TENTATIVE PARCEL MAP NO. 15-163/ CONDITIONAL USE PERMIT NO. 15-058/COASTAL DEVELOPMENT PERMIT NO. 15-030 (DAVENPORT MARINA RESIDENTIAL)**

**Applicant:** Karen Otis, Otis Architecture  
**Appellant:** Planning Commissioner Michael Hoskinson **Property Owner:** Stanko Family Trust, John Stanko **Request: TPM/CDP:** To subdivide one existing parcel into three parcels to establish two residential lots and reconfigure an existing marina parking lot. **CUP:** To permit a reduction in the number of required marina parking spaces based on a parking survey. **Location:** 4052 Davenport Drive, 92649 (south side of Davenport Dr. between Edgewater Ln. and the Channel- Huntington Harbor)  
**Environmental Status:** The project is categorically exempt pursuant to Section 15315, Class 15 of the California Environmental Quality Act.  
**City Contact:** John Ramirez

**Staff Recommended Action:**

Deny Tentative Parcel Map No. 15-163, Conditional Use Permit No. 15-058, and Coastal Development Permit No. 15-030 with findings for denial (Attachment No. 1).

***DENIED WITH FINDINGS, 4-1-2 (Hoskinson – No, Semeta – Abstain, Mandic – Absent)***

**C. CONSENT CALENDAR - NONE**

**D. NON-PUBLIC HEARING ITEMS - NONE**

**E. PLANNING ITEMS**

**E-1. CITY COUNCIL ACTIONS FROM PREVIOUS MEETING**

Scott Hess, Director of Community Development - reported on the items from the previous City Council Meeting.

**E-2. CITY COUNCIL ITEMS FOR NEXT MEETING**

Scott Hess, Director of Community Development – reported on the items for the next City Council Meeting.

**E-3. PLANNING COMMISSION ITEMS FOR NEXT MEETING**

Jane James, Planning Manager – reported on the items for the next Planning Commission Meeting.

**F. PLANNING COMMISSION ITEMS**

**F-1. PLANNING COMMISSION REQUEST ITEMS - NONE**

**F-2. PLANNING COMMISSION COMMENTS**

Commissioner Brenden thanked the public for speaking on Item No. B-2. He also reported on upcoming events in the city and noted that his wife and daughter were in attendance at tonight's meeting.

Chair Pinchiff reported on upcoming events in the city. He also thanked his fellow commissioners for their work on recent public hearing items and thanked the public for their participation in the public hearing process.

**ADJOURNMENT: Adjourned at 10:21 PM to the next regularly scheduled meeting on Tuesday, June 28, 2016, at 5:15 PM.**