



# **ACTION AGENDA**

## **HUNTINGTON BEACH PLANNING COMMISSION**

**TUESDAY, OCTOBER 26, 2010**  
**HUNTINGTON BEACH CIVIC CENTER**  
**2000 MAIN STREET, HUNTINGTON BEACH, CALIFORNIA 92648**

**5:15 P.M. - ROOM B-8 (CITY HALL LOWER LEVEL)**

### **CALL PLANNING COMMISSION MEETING TO ORDER**

**A P P P P A P**

**ROLL CALL: Mantini, Scandura, Speaker, Farley, Shier Burnett, Delgleize, Livengood**

Commissioner Mantini and Commissioner Delgleize were absent.

### **AGENDA APPROVAL**

**ON A MOTION BY SCANDURA, SECONDED BY SHIER BURNETT, *STUDY SESSION ITEM NO. C WAS MOVED BEFORE STUDY SESSION ITEM NO. B-1: APPROVED 4-0-3 (Speaker – Abstain, Mantini, Delgleize – Absent)***

**THE ACTION AGENDA WILL REFLECT ITEMS IN THEIR ORIGINAL ORDER.**

#### **A. PROJECT REVIEW (FUTURE AGENDA ITEMS)**

- A-1. COASTAL DEVELOPMENT PERMIT NO. 10-012 / CONDITIONAL USE PERMIT NO. 10-024 (LUGGATTI'S RESTAURANT WITH ALCOHOL AND ENTERTAINMENT) – Ethan Edwards, Associate Planner**

***Staff Presentation – NO ACTION TAKEN***

#### **B. STUDY SESSION ITEMS**

- B-1 TAKINGS – Mike Vigliotta, Deputy City Attorney**

***Staff Presentation – NO ACTION TAKEN***

#### **C. PUBLIC COMMENTS**

The applicant addressed the Planning Commission regarding Item No. SS A-1

#### **D. AGENDA REVIEW (UPDATE ON ALL AGENDA ITEMS)**

Herb Fauland, Planning Manager, reviewed the items for tonight's meeting. He noted that there is one Late Communication for Item No. B-1.

#### **E. PLANNING COMMISSION COMMITTEE REPORTS**

Commissioner Shier Burnett reviewed the recent Design Review Board meeting and discussed the change to the paint for the roof of First Christian Church.

F. **PLANNING COMMISSION COMMENTS – NONE**

6:10 P.M. – RECESS FOR DINNER

7:00 P.M. – COUNCIL CHAMBERS

**CALL PLANNING COMMISSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**– Led by Chair Farley

**ROLL CALL:**     A       P       P       P       P       A       P  
*Mantini, Scandura, Speaker, Farley, Shier Burnett, Delgleize, Livengood*

Commissioner Mantini and Commissioner Delgleize were absent.

**AGENDA APPROVAL** – *APPROVED 5-0-2 (Mantini, Delgleize – Absent)*

A. **ORAL COMMUNICATIONS – NONE**

B. **PUBLIC HEARING ITEMS**

B-1. **APPEAL OF ZONING ADMINISTRATOR’S APPROVAL OF MITIGATED NEGATIVE DECLARATION NO. 09-001 (ATLANTA AVENUE WIDENING)** **Applicant:** City of Huntington Beach, Public Works Department **Appellant:** Hart, King and Coldren **Property Owner:** Atlanta Avenue ROW: City of Huntington Beach; Pacific Mobile Home Park Owner **Request:** To analyze the potential environmental impacts associated with a proposal to widen the south side of Atlanta Avenue, between Huntington Street and Delaware Street, to comply with the primary arterial street classification in the General Plan Circulation Element. The proposed street improvements will provide an additional through lane and bike lane in each direction of travel. In addition, the project includes clearing and grubbing, the construction of asphalt concrete roadway, striping, curb, gutter, sidewalk, an 8-foot tall concrete block wall atop a variable height (7 ft. max.) retaining wall, landscaping (including the removal or relocation of 25 trees within the existing mobile home park), reconstruction of a 26 ft. wide drive aisle (circulation road) and emergency access gates within the mobile home park, and utility and fire hydrant adjustment and relocation. The project requires approval of a Coastal Development Permit (CDP) for development within the Coastal Zone and a Conditional Use Permit (CUP) for the construction of the retaining wall. A separate public hearing will be scheduled for the associated CDP and CUP. Construction of the proposed street improvements will require the acquisition of an additional 25 feet of public street right-of-way south of the centerline of Atlanta Avenue. The additional 25 feet of right-of-way will come from a 25 feet wide by 630 feet long (approx.) strip of land from the Pacific Mobile Home Park located immediately south of Atlanta Avenue. The acquisition of the 25 feet would impact eight manufactured/mobile homes (Unit Nos. 101, 102, 201, 301, 302, 401, 501, and 502) within the park. The impacted residents would need to be relocated pursuant to the Federal Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (“The Uniform Act”). At this time it cannot be determined where the impacted residents would be relocated and, therefore, relocation of the residents will be analyzed as a separate project pursuant to CEQA. **Location:** Atlanta Avenue Right-of-Way: between Huntington Street and Delaware Street; Pacific Mobile Home Park: 80 Huntington Street (south side of Atlanta Avenue, between Huntington Street and Delaware Street) **Project Planner:** Jennifer Villasenor

**STAFF RECOMMENDATION:** Motion to: “Approve Mitigated Negative Declaration No 09-001 with suggested findings and mitigation measures (Attachment No. 1)”

***APPROVED WITH MODIFIED FINDINGS AND MITIGATION MEASURES, 5-0-2 (Mantini, Delgleize – Absent)***

**C. CONSENT CALENDAR**

**C-1. PLANNING COMMISSION MINUTES DATED AUGUST 24, 2010**

**RECOMMENDED ACTION:** Motion to: “Approve the August 24, 2010, Planning Commission Minutes as submitted.”

***APPROVED AS SUBMITTED, 5-0-2 (Mantini, Delgleize – Absent)***

**C-. PLANNING COMMISSION MINUTES DATED OCTOBER 12, 2010**

**RECOMMENDED ACTION:** Motion to: “Approve the October 12, 2010, Planning Commission Minutes as submitted.”

***APPROVED AS SUBMITTED, 5-0-2 (Mantini, Delgleize – Absent)***

**D. NON-PUBLIC HEARING ITEMS - NONE**

**E. PLANNING ITEMS**

**E-1. CITY COUNCIL ACTIONS FROM PREVIOUS MEETING**

Herb Fauland, Planning Manager - reported on the items from the previous City Council Meeting.

**E-2. CITY COUNCIL ITEMS FOR NEXT MEETING**

Herb Fauland, Planning Manager – reported on the items for the next City Council Meeting.

**E-3. PLANNING COMMISSION ITEMS FOR NEXT MEETING**

Herb Fauland, Planning Manager – reported on the items for the next City Council Meeting.

**F. PLANNING COMMISSION ITEMS**

**F-1. PLANNING COMMISSION REQUEST ITEMS - NONE**

**F-2. PLANNING COMMISSION COMMENTS**

Commissioner Scandura noted that he attended the recent Planning Officials Forum.

**ADJOURNMENT:** Adjourned at 7:45 to the next regularly scheduled meeting of November 9, 2010.