

**AGENDA**  
**LIBRARY BOARD OF TRUSTEES**  
**CITY OF HUNTINGTON BEACH**

**Tuesday, March 19, 2013 - 5:00 PM**  
**Director's Conference Room**  
**7111 Talbert Avenue**  
**Huntington Beach, CA**

- A. ROLL CALL:.....** Croteau, Cox, Daugherty, Lewis, Miles, Moore and Vogel
- B. PRESENTATIONS – COMMENDATIONS.**
- C. MINUTES:**
  - C-1. Minutes of February 20, 2013  
Secretary Stephanie Beverage.....Acceptance requested.
- D. ORAL COMMUNICATIONS/PUBLIC COMMENTS.**
- E. ADMINISTRATIVE ITEMS.**
- F. DISCUSSION ITEMS:**
  - F-1. Senior Librarian position**  
To provide an update.
  - F-2. State Legislation**  
To provide information.
- G. INFORMATION ITEMS.**  
Children's, Literacy, Aquarium, Etc.
- H. COMMITTEE REPORTS:**
  - H-1. Library Support Organizations**  
HB Reads  
Friends of the Library  
Friends of the Children's Library  
Orange County, California Genealogy Society
  - H-2. CPLA (California Public Library Advocates)**
- I. LIBRARY BOARD COMMENTS.**
- J. STAFF COMMENTS.**

K. ADJOURNMENT: NEXT MEETING TUESDAY, APRIL 16, 2013.

**PLEASE NOTE: IF YOU ARE UNABLE TO MAKE THE MEETING,  
PLEASE CALL OR EMAIL KATHY BLASSINGAME AT (714) 960-8836  
OR [kblassingame@surfcity-hb.org](mailto:kblassingame@surfcity-hb.org).**

I declare under penalty of perjury that I am employed by the City of Huntington Beach, Library Services Department, and that I posted this Agenda on the Bulletin Board in the outside posting board at the Civic Center on March 7, 2013 at 11:30 AM.	
March 7, 2013 _____	_____
Date	Signature