



**CITY OF HUNTINGTON BEACH  
PUBLIC WORKS COMMISSION  
REQUEST FOR ACTION**

Item No. PW 11-01

**SUBMITTED TO:** Chairman Siersema and Members of the Commission  
**SUBMITTED BY:** Travis K. Hopkins, PE, Director of Public Works   
**DATE:** January 19, 2011  
**SUBJECT:** Huntington Beach Central Park Sports Complex Field #8,  
CC1348

**Statement of Issue:** Plans and specifications are in final preparation for the Huntington Beach Central Park Sports Complex Field #8 Project. Staff is seeking approval for the project and the initiation of the competitive bid process.

**Funding Source:** Funds for the project in the amount of \$360,500 are available in the Park Acquisition Development Fund as approved in the 2010/2011 Capital Improvement Program.

**Impact on Future Maintenance Costs:** This project will result in maintenance cost of approximately \$1,500 per month.

**Recommended Action:** Motion to recommend to the City Council, the Huntington Beach Central Park Sports Complex Field #8, CC1348.

**Alternative Action(s):** Deny support and recommend an alternate action.

**Analysis:** The approved original plans for the Huntington Beach Central Park Sports Complex proposed to construct a total of eight ball fields as part of the overall project. Since a portion of the park site was utilized by Hanson Material Company Inc., the Sports Complex was built with only seven ball fields. Portions of the eighth field – the back stop, dugouts and bleachers were also completed as part of the original project. The plan was to complete the eighth field once Hanson vacated the site. Improvements needed to complete the field include irrigation, installation of turf and in-field mix and one sports light pole.

In 2009, Hanson discontinued operations at the site and Hanson has since restored the site to pre-existing conditions. As a result, the City is now ready to proceed with the construction of the eighth field to include the mentioned improvements.

The Community Services Commission has reviewed and approved this project.

**Attachments:**

1. Project Location Map

**ATTACHMENT #1**

