### City Manager's Report

The Great
PACIFIC
AIRSHOW
HUNTINGTON BEACH, CA

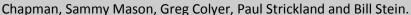
CITY OF HUNTINGTON BEACH

October 16, 2018

# The Great Pacific Airshow Returns to Huntington Beach this Week: Oct. 19 – 21

**What:** The Great Pacific Airshow, headlined by the U.S. Air Force Thunderbirds, will make its return to Huntington Beach, Oct. 19-21. This year's Airshow will be bigger than ever with a never before seen aircraft, military flybys and thrilling aerobatic performers. More than two million people are expected over the three-day event.

**Who:** Thunderbirds and other performers including Jeff Boerboon and his Yak 110 making its West Coast debut, a KC 135 Stratotanker and C-17 Globemaster, a Black Hawk EU60 Helicopter, Mike Wiskus, Matt



**When:** The free, family-friendly Airshow will take to the skies from 11:30 a.m. to 4:30 p.m., Friday, Saturday and Sunday, Oct. 19 -21. VIP premium viewing tickets are available for purchase.

On **Thursday, Oct. 18, at 6 p.m.**, there will be a community kick off at 5<sup>th</sup> and PCH in Huntington Beach, to welcome the Airshow performers. This free event will include live music, food, official Airshow merchandise, and a performer question and answer session.

#### **Jet Noise Notifications:**

- ♦ Thunderbird team flight on Thursday, Oct. 18 from 1 p.m. 2p.m.
- ♦ Thunderbird team practice flight Friday, Oct. 19 10:30 a.m. 11:30.a.m.
- ♦ Pacific Airshow flies 11:30 a.m. 4:30 p.m. Friday, Saturday and Sunday, Oct. 19 21 The jet noise will be LOUD, please make sure to make accommodations for anyone who may be disturbed, including pets.

For frequently asked questions and public safety info, please visit:

https://pacificairshow.com/

Sustainable Business Certification Program

#### OC Flex

HBPD "Fallen Officer" Sign Unveiled

Fire Department Open House Recap

New Shipley Nature Center Parking Lot

Halloween Fun at the Library

Business Development Workshop Tonight

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#### **CITY MANAGER'S OFFICE**



#### CITY MANAGER'S OFFICE

#### **Sustainable Business Certification Program**

The City of Huntington Beach welcomes three businesses this month to its **SUSTAINABLE BUSINESS CERTIFICATION PRO- GRAM (part of the** <u>California Green Business Network)</u>. Congratulations!







This program is designed to help local businesses integrate sustainable green business practices that lead to energy cost savings as well as a healthier and cleaner environment. We're currently seeking potential businesses to be certified.

By becoming certified, your business will:

#### **Get Noticed**

Your business will appear in the expansive <u>California Green Business Network directory</u> as well as in their social media, e-newsletters, in the press, and their "<u>Shop Green" app</u> that is widely used by local consumers and business owners. The certification includes FREE marketing and promotional support that will get your business noticed. According to a recent survey of California Green Businesses, 42 percent reported an increase in business since receiving their recognition.

#### Be Supported

Be one step ahead of new laws and regulations affecting your business. Certification includes **FREE** on-site green technical assistance. Receive recognition as an environmental leader by customers and your City and State.

#### Join Us Today!

Be part of a growing business community that is conserving California's valuable resources and protecting the environment. Become certified today and join a network of over 4,000 prominent and highly respected businesses across California.

To register or for any questions, please contact Antonia Graham, 714-536-5910 or Antonia. Graham@surfcity-hb.org.

#### **CITY MANAGER'S DEPARTMENT**



#### Why Drive? Let Us Take You Around Town!

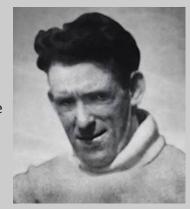
OC Flex is OCTA's new on-demand, curb-to-curb shuttle service serving two zones in Orange County, seven days a week, as part of a pilot program. Inside each OC Flex zone you can take unlimited rides to work, play or fun for just \$4.50 per day with the OC Flex mobile app, or \$5 per day if paying with cash onboard. Give OC Flex a try on your next neighborhood errand! Info: <a href="http://www.octa.net/OCFlex/Overview/">http://www.octa.net/OCFlex/Overview/</a>

#### POLICE DEPARTMENT

#### **HBPD "Fallen Officer" Sign Unveiled**

On Saturday, October 13, we marked an important piece in the history of the Huntington Beach Police Department by unveiling a street sign to memorialize one of our fallen officers. Officer Leo Roy "LeRoy" Darst was killed less than one week after he began his career as an officer.

On October 12, 1928, on a rainy Friday morning, Officer LeRoy Darst and his partner, W.L. Evans, were driving southbound on Main Street on their way to assist at a traffic collision.





Chief Rob Handy unveils the marker at Crest/Main

The first rain of the season made driving treacherous, and as Officer Evans approached the intersection of Main Street and Crest Street, he applied the brakes. The slippery conditions caused the police car to swerve across the street and collide with another car.

Officer Darst was knocked unconscious and died from injuries sustained in the accident on October 13, 1928. Officer Darst was the first Huntington Beach Police Officer to die in the line of duty at our department, after just four days on the job.

LeRoy, who was 43 years old, was survived by his wife Helen, and two daughters, Jacqueline and Bonnie.

The sign is in the same location where Officer Darst paid the ultimate sacrifice, which will help all of us remember and honor his service to our community.

This is the first of three signs that will be hung throughout our city. The next "Fallen Officer" ceremonies will be November 19 and December 1.

To see event video coverage:

https://youtu.be/41ibFeEK8sY

#### FIRE DEPARTMENT

#### **Open House Success!**

The Huntington Beach Fire Department held their Open House on Saturday, October 13, in spite of the rain! It was located at Gothard Fire-Station 1 as part of National Fire Prevention Week. Over 900 guests ignored the rain sprinkles in the morning to attend this very successful event.

#### Visitors were able to:

- Get educated on this year's theme of "LOOK. LISTEN. LEARN. Be Aware. Fire Can Happen Anywhere." with fire safety exhibits
- View, learn about, and have hands-on fun with the various types of fire apparatus on display
- Learn about the Marine Safety operations and equipment
- Participate in Fire Station Tours
- See Search & Rescue Explorers rappel from the tower
- Watch live fire and victim extrication demonstrations
- Have a photo opportunity with Sparky the Fire Dog, acquire fire helmets, fire coloring books, fire department badge stickers and fire safety information
- Obtain information about Community Emergency Response Team (CERT) and Radio Amateur Civil Emergency Service (RACES)



prepared hot dogs and the Fire Management Association donated bottled water for the visitors.

Mark your calendars for the next Open House on Saturday, October 12, 2019. Visit http:// www.nfpa.org/Public-Education/ for additional fire safety information.

















#### PUBLIC WORKS DEPARTMENT

#### **Shipley Nature Center Parking Lot**

Visitors to the Shipley Nature Center in Central Park have been parking in a dirt parking lot for years. As part of the Central Park Master Plan, over the last month, Public Works has managed the work performed by the General Contractor, GMC Engineering to install a permanent, asphalt paved, parking lot, which is nearly completed...on time and within budget.

Features of the new parking lot contain 41 marked spaces, including a bus drop-off area and parking spaces/access pathways for individuals with disabilities. Pedestrian sidewalks were constructed around



the perimeter of the parking lot to provide hardscape access to pathways leading to the Shipley Nature Center. In addition, lodge pole fencing and LED parking lot lights were installed on the perimeter of the sidewalks.

A block wall trash enclosure was added to provide containment and reduce any blight from the onsite trash bins. In addition, all surface water runoff from the parking lot will be drained into adjacent landscape areas including a new landscape median in the center of the lot.

#### INFORMATION SERVICES DEPARTMENT

Did you know the City website contains a page that has popular links to Water and Sewage service information?

You can find links to information about our drinking water quality, water conservation program, water rate information, water sources, etc. To find a link to this information, click on the Services navigation tab and then click on the Water and Sewage link.

http://www.huntingtonbeachca.gov/services/water-sewage.cfm

#### LIBRARY SERVICES DEPARTMENT

#### There are Plenty of Ways to Celebrate Fall at the Branch Libraries!

#### Oak View Branch Library

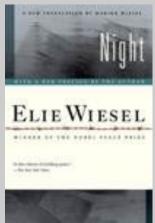
Due to parent/teacher conference week in the Ocean View School District, the "Homework Club Program" will start at 12:30 p.m. to 4:30 p.m. from Monday, October 22, until Thursday, October 25. The new schedule will replace the regular hours for this week only.

Next, the highly anticipated "Club de Libro en Español" will start on Thursday, October 25, at 11 am. The Spanish Book Club will meet every Thursday until November 15 to discuss the book Malinche by Laura Esquivel. Join other adults 18 and up for "refrescos" at 11 a.m., followed by a "discucion" of two chapters of the book from 11:15 a.m. to 12:30 p.m. at each meeting. Copies of the book are available at the Oak View branch library. To register, please visit https://hbpl.libcal.com/event/4685159.

The **Tenth Annual Pumpkin Raffle Drawing** will take place at the Oak View Library on **Thursday, October 25, at 2 p.m.** Children in grades K though 8 are invited to participate. The first raffle will take place at 2:15 pm, followed by a second one at 3:15 p.m. Every child attending this event, organized by a FOTCL volunteer, will receive a free raffle ticket, and must be present to win.

On **Monday, October 29, from 2 to 4 p.m.**, children of all ages are invited to join Grandma Elaine for a special "**Halloween Arts and Crafts**" session at the library! Each child will be able to make some festive spooky crafts and decorations in honor of the upcoming holiday. The Oak View Branch Library is located at 17251 Oak Lane in Huntington Beach, and can be reached by calling (714) 375-5068.





#### **Banning Branch Library**

Heads up to members of the **Banning Branch Book Club**. Now is the time to get a copy of the November book selection, <u>Night</u> by Elie Wiesel. Born into a Jewish ghetto in Hungary, survivor Wiesel recalls the many atrocities he endured as a child after being sent to the Nazi concentration camps at Auschwitz and Buchenwald. <u>Night</u> inspires a compelling consideration of the darkest side of human nature, as well as the enduring power of hope.

Join other readers on **Thursday, November 15, for refreshments beginning at 5:30 p.m.**, followed by a discussion from 5:45 to 7 p.m. This free event, intended for adults over the age of 18, will be held at the Banning Branch Library, located at 9281 Banning Avenue in Huntington Beach. For more information, call (714) 375-5005.

#### LIBRARY SERVICES DEPARTMENT

#### Halloween Events at the Library!

#### **Haunted by History**

Thursday, October 25 6:30 to 8 p.m. in the Talbert Room

Celebrate this ghostly time of year at the library with this spooky presentation that helps separate the facts from the legends about eight historic haunted Southern California hotels. Presented by Craig Owens, a Los Angeles-based fine arts photographer, historical researcher, and blogger of the popular Facebook page, *Bizarre Los Angeles*, Owens turned his creative lens and critical eye on historic and haunted hotels in the southland. He has appeared on the television show MY GHOST STORY: GHOSTS CAUGHT ON FILM; Los Angeles Magazine; Nerdist's BIZARRE STATES podcast; NBC Los Angeles; as well as the books GHOSTLAND by Colin Dickey, and GOURMET GHOSTS 2 by James Bartlett. Registration is required and spots are filling quickly! To register, please visit <a href="https://hbpl.com/event/4689312">https://hbpl.com/event/4689312</a>

#### **Halloween Read-a-thon**

Saturday, October 27

1 to 2 p.m.—spooky stories for all ages

2 to 4 p.m.—Terrifying Tales (too scary for little ghouls and boys)

Join us for a spooky afternoon of classic and contemporary horror to get in the Halloween "spirit." Readers from the community will share their favorite scary stories while listeners can enjoy Halloween treats. Drop in for a spell or haunt us the entire afternoon.

Sign up to read now! Follow the link for the <a href="www.hbpl.org">www.hbpl.org</a> homepage.

#### COMMUNITY DEVELOPMENT DEPARTMENT

#### **Zoning Administrator**

On Wednesday, October 17, at 1:30 p.m. in Room B-8, the Zoning Administrator will hold a meeting to review the following items:

<u>Coastal Development Permit No. 18-029</u> and <u>Coastal Development Permit No. 18-030</u> are requests to replace existing City-owned street light poles with new concrete street light poles and new small cell wireless communications facilities installed on top. One site is located on the East side of Beach Boulevard, just south of the centerline of Sunrise Drive. The second site is located on the West side (seaward) of Pacific Coast Highway, across from 15<sup>th</sup> Street. Both sites are proposed with a similar design. A before and after simulation of the new street light and small cell wireless facility on PCH is pictured below. The new wireless facilities will greatly improve cell phone reception in the area and bring additional lease revenue to the City.



Conditional Use Permit No. 18-015 is a request to demolish an existing single-family dwelling and construct four, two-story residential units (two units at 2,727 sq. ft. and two units at 3,027 sq. ft.). The site is located at 7792 Liberty Avenue in a neighborhood that consists of single-family and multi-family residences. The proposed residences are at right.



#### OFFICE OF BUSINESS DEVELOPMENT

#### **Brokers Briefing**

Last Wednesday, OBD hosted its quarterly Brokers Briefing with special speaker guest, Ursula Luna-Reynosa, Community Development Director. Ursula provided an overview of the services that the Planning Department provides related to development, including going over some of the most recent projects citywide.

The event was well attended with 11 brokers in attendance and included a lively Q/A session



where topics such as development guidelines and turnaround time were discussed. The next Brokers Briefing will take place in February, with the exact date yet to be determined.

#### **Business Development Workshop**

A business development workshop on lending options will be taking place today, at the Huntington Beach Central Public Library, 7111 Talbert Avenue, from 6 to 8 p.m. The Office of Business Development has partnered with the Small Business Development Center (SBDC) and the Huntington Beach Chamber of Commerce to host a series of business development workshops with the first one taking place today. Topics of discussion will include lending options such as short-term and real estate financing, startup loans, lines of credit, and more. This workshop is open to the public and there is no cost to attend. If you'd like to register, you may do so at: <a href="www.lendinghb.eventbrite.com">www.lendinghb.eventbrite.com</a>.

#### Fair Housing Foundation Walk-in Clinic

The Fair Housing Foundation will hold a **Walk-In Clinic** for housing issues at the **Huntington Beach City Hall – Fifth Floor** at 2000 Main Street from **10 a.m. to noon** on **Monday, October 29**. This service is free and open to the public.
Fair Housing Foundation will have a housing counselor present to counsel residents one-on-one with housing issues or questions. This can include landlord/tenant disputes, lease agreements, discrimination, repairs, evictions, security deposits, disability modifications, rent increases, occupancy issues, etc.

The Fair Housing Foundation services the residents of the city of Huntington Beach. We are contracted by the city of Huntington Beach and receive funds through the Community Development Block Grants. We educate the public about Fair Housing rights and responsibilities through workshops, trainings, and community events. FHF provides mediation and counseling services through our housing assistance hotline 1-800-446-FAIR and walk-in clinics. We also investigate issues of discrimination related to housing.

#### **COMMUNITY SERVICES DEPARTMENT**

## Allied Arts Board Biennial Arts Awards

The Huntington Beach Art Center, in conjunction with the Allied Arts Board, would like to congratulate the recipients of this year's Distinguished Arts Awards. As advocates for the arts, Allied Arts Board members play a significant role in the development of a cultural vision of the City of Huntington Beach.

Once every two years, the Distinguished Arts Awards honors outstanding individuals, businesses and educators whose participation in, and support of, the arts achieves a standard of excellence and advances the value of the arts to the local and regional community. Nominations were taken from the community to recognize outstanding artistic achievement in a variety of categories for work completed in the last two years.



The Huntington Beach Art
Center's Artist Council
Congratulates the 2016-2017 artists
FOR THEIR OUTSTANDING CONTRIBUTIONS
TO THE ARTS IN HUNTINGTON BEACH



HUNTINGTON BEACH ART CENTER
...where art meets cammunity
558 Main Street, Huntington Beach, CA 92648
(714) 374-1650 | artcenterstaff@surfcity-hb.org
www.huntingtonbeachartcenter.org



# **Poetry at the Center**October 25, 2018 | 6:30 – 8 p.m.

Get in the Halloween mood at the Art Center October 25 from 6:30-8 p.m. with "Poetry at the Center." In the tradition of ghost tales around the campfire, enjoy spoken word, stories, and poetry with a spooky theme. Snacks and refreshments will be provided. Call the Art Center (714-374-1650) for more info.

#### **CITY MANAGER'S OFFICE**

An elegant evening in support of HBPL Literacy Volunteers. Wine, hors d'oeuvres, an event to suppo silent auction, student HBPL Literacy Volunteers testimonial speeches. Featured speaker and local English learner educator, Laura Dale-Pash. Register now at: www.hbwineandwords.com \$60 tickets, increase to \$70 October 12 October 26, 2018 7-10pm Meadowlark Golf Club - 16782 Graham St, HB 92649

# CITY OF HUNTINGTON BEACH COMMUNITY SERVICES DEPARTMENT

# Halloween Pumpkin Carving and Costume Contest

Calling all ghouls, ghosts, and goblins for a Halloween pumpkin carving and costume contest inside the spooky City Gym and Pool. Dress up in your best costume and get ready to make a jack-o-lantern come to life! Festivities include a 'pick your own' pumpkin patch & carving, child & adult costume contests, games, kid-friendly haunted house and more!





SATURDAY, OCTOBER 27 6PM-8PM



\$20 per family – register in advance at hbsands.org
For more information, call the City Gym and Pool
714.960.8884

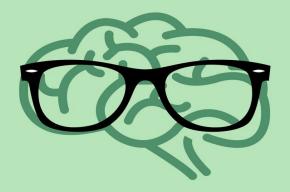


MEET THE MAYOR

# TRIVIA NIGHT

UNDERSTANDING THE BUDGET:
HOW YOUR TAX DOLLARS ARE SPENT







**Mayor Mike Posey** 

OCTOBER 29, 2018 • 5-7PM SHOOTERS 18582 BEACH BLVD. SUITE 20 HUNTINGTON BEACH, CA 92648

#### **PUBLIC WORKS DEPARTMENT**



Guided Do-it-Yourself disassembly, troubleshooting and repair.

Open it up. See how it worked. Hopefully fix it.

## Fix Your Broken Stuff!!

Saturday, November 17, 12:30-3:30pm Senior Center in Central Park 18041 Goldenwest St, Huntington Beach, CA

#### This is a FREE family-friendly event

(Children age 6 and up are welcome when accompanied by responsible adult)

#### BRING:

- your broken or non-working electronics, small appliances, toys, bikes, clothing, etc. (carry-in only – no stoves, refrigerators, washing machines or other oversize items)
- accessories, parts, and tools you already own that might be helpful (e.g. phillips head screwdriver, small pliers, new parts)
- 3. any knowledge or advance research you've done on the issue
- 4. boxes, bags and/or small containers to organize (and carry away) parts.

Questions? Contact trashinfo@surfcity-hb.org or (714) 375-5010







#### **City Hall Directory**

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager www.huntingtonbeachca.gov

