

**LOT LINE ADJUSTMENT APPLICATION**

**DATE:**

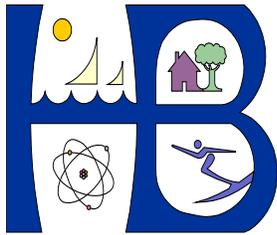
THE ATTACHED LOT LINE ADJUSTMENT FORM IS BEING PROVIDED BY THE CITY OF  
HUNTINGTON BEACH FOR YOUR USE

Mail recorded copies to:

CITY OF HUNTINGTON BEACH  
CITY CLERK  
2000 Main Street  
Huntington Beach, CA 92648

Space above reserved for County Recorder's use

Fee: \$ \_\_\_\_\_



# CITY OF HUNTINGTON BEACH LOT LINE ADJUSTMENT

No. \_\_\_\_\_ - \_\_\_\_\_

**RECORD OWNER(S) OF EXISTING PARCELS:**

(I/We) hereby certify that: 1) (I am/We are) the record owner(s) of all parcels proposed for adjustment by this application: 2) (I/We) have knowledge of and consent to the filing of this application: and 3) The information submitted in connection with this application is true and correct:

APN: \_\_\_\_\_

APN: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DAYTIME TELEPHONE: \_\_\_\_\_

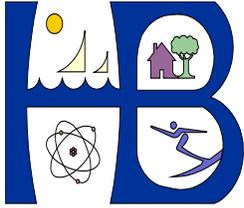
DAYTIME TELEPHONE: \_\_\_\_\_

\_\_\_\_\_  
Signature  
Name: \_\_\_\_\_

\_\_\_\_\_  
Signature  
Name: \_\_\_\_\_

\_\_\_\_\_  
Signature  
Name: \_\_\_\_\_

\_\_\_\_\_  
Signature  
Name: \_\_\_\_\_



**CITY OF HUNTINGTON BEACH  
LOT LINE ADJUSTMENT  
No. \_\_\_ - \_\_\_\_\_**

STATE OF CALIFORNIA

}  
SS

COUNTY OF ORANGE

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 200\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

\_\_\_\_\_  
PRINT NAME

STATE OF CALIFORNIA

}  
SS

COUNTY OF ORANGE

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 200\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED \_\_\_\_\_

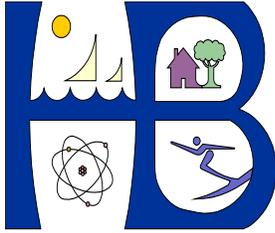
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

\_\_\_\_\_  
PRINT NAME



**CITY OF HUNTINGTON BEACH  
LOT LINE ADJUSTMENT  
No. \_\_\_\_ - \_\_\_\_**

**PREPARER:  
CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**DAYTIME TELEPHONE NO:** \_\_\_\_\_

This document consisting of \_\_\_\_\_ pages was prepared by me or under my direction.

\_\_\_\_\_  
**Surveyor's/Engineer's Name and License Number**

**My Registration Expires:** \_\_\_\_\_

**COUNTY:**

**Examined and Approved as to survey content only for  
Kevin R. Hills, County Surveyor**

**By:** \_\_\_\_\_  
**Kevin R. Hills, L.S. 6617**  
**County Surveyor**  
**My License Expires: 12/31/2015**  
**Dated this \_\_\_\_\_ day of \_\_\_\_\_**

**CITY ENGINEER:**

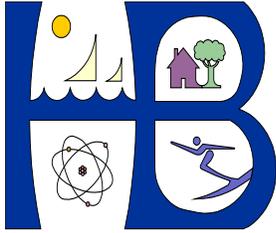
This Lot Line Adjustment Application has been examined and approved by the City of Huntington Beach.

\_\_\_\_\_  
**Thomas M. Herbel, City Engineer R.C.E. 53300** \_\_\_\_\_ **Date**  
**My Registration Expires: June 30, 2015**

**PLANNING DIVISION:**

**Examined and Approved as to Zoning Conformance by the City of  
Huntington Beach Department of Community Development**

**By:** \_\_\_\_\_ **Date** \_\_\_\_\_  
*See Exhibits "A, B and C" attached hereto.*



# CITY OF HUNTINGTON BEACH LOT LINE ADJUSTMENT

No. \_\_\_\_\_ - \_\_\_\_\_

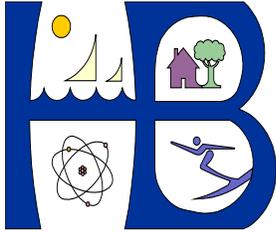
## LEGAL DESCRIPTION "EXHIBIT A"

Owners:	Existing Parcels AP Numbers:	Proposed Parcels Reference Number:

SHEET 1 OF 1

THIS DESCRIPTION HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

\_\_\_\_\_  
Surveyor's/Engineer's Name and License Number  
My Registration Expires: \_\_\_\_\_



# CITY OF HUNTINGTON BEACH LOT LINE ADJUSTMENT

No. \_\_\_\_\_ - \_\_\_\_\_

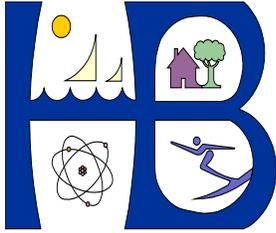
## MAP "EXHIBIT B"

Owners:	Existing Parcels AP Numbers:	Proposed Parcels Reference Number:

SHEET 1 OF 1

THIS MAP HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

\_\_\_\_\_  
Surveyor's/Engineer's Name and License Number  
My Registration Expires: \_\_\_\_\_



# CITY OF HUNTINGTON BEACH LOT LINE ADJUSTMENT

No. \_\_\_\_\_ - \_\_\_\_\_

## SITE PLAN "EXHIBIT C"

Owners:	Existing Parcels AP Numbers:	Proposed Parcels Reference Number:

SHEET 1 OF 1

THIS MAP HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

\_\_\_\_\_  
Surveyor's/Engineer's Name and License Number

My Registration Expires: \_\_\_\_\_